

Register by April 22 to Save!

**Regular Registration Form**

**Attendee Information**

Confirmations will be sent via Email. Please complete a separate form for each attendee.

Name \_\_\_\_\_ Badge Name \_\_\_\_\_ Job Title \_\_\_\_\_  
 Company \_\_\_\_\_ Tel \_\_\_\_\_  
 Address \_\_\_\_\_ Fax \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_  
 Postal Code \_\_\_\_\_ Email \_\_\_\_\_

**Conference Registration**

Registration includes all educational events and corresponding meals.

	EARLY BIRD By Apr 22	REGULAR Apr 23 - May 28	LATE AFTER May 28
<b>MEMBER</b>			
1st Attendee	<input type="checkbox"/> \$770	<input type="checkbox"/> \$845	<input type="checkbox"/> \$920
Additional Attendees	<input type="checkbox"/> \$700	<input type="checkbox"/> \$775	<input type="checkbox"/> \$850
<b>NON-MEMBER</b>			
1st Attendee	<input type="checkbox"/> \$895	<input type="checkbox"/> \$945	<input type="checkbox"/> \$995
Additional Attendees	<input type="checkbox"/> \$825	<input type="checkbox"/> \$875	<input type="checkbox"/> \$925

**Exhibitor Registration**

	Member	Non-Member
Online Exhibitor Registration not available	<input type="checkbox"/> \$1420	<input type="checkbox"/> \$1620

2 Complimentary registrations are included with each exhibit space. Please complete a separate form with ATTENDEE INFORMATION for each attendee.

Company \_\_\_\_\_  Table Top Display  10x10 Pop-up Booth  
 Exhibit Contact \_\_\_\_\_  
 Contact Phone \_\_\_\_\_  
 Contact Email \_\_\_\_\_

Please specify booth-type. All booth spaces include:  
 6' Table and 2 chairs. Booth space is subject to availability. Please contact ASA for additional information  
 +1 202 347 6898.

**Spouse/Guest Registration**

Includes EVENING social events only. Spouses/Guests may not attend breakfasts, lunches, breaks or meetings. Please specify Spouse or Guest Badge

Name \_\_\_\_\_  Spouse  Guest

**Payment Information**

Total \$ \_\_\_\_\_ USD

Check (Please make checks payable to: Aviation Suppliers Association)  
 Credit Card  Visa  MasterCard  AMEX  
 Card Number \_\_\_\_\_  
 Cardholder \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

**Hotel Information**

The ASA/AFRA Room Rate available at the Hyatt at Gainey Ranch Resort through 14 May 2015.

To make reservations: Tel: +1 888-421-1442  
 Reference "ASA Annual Conference / AFRA Annual Meeting" to get the event rate.

Reserve Online:  
<https://resweb.passkey.com/go/AviationSuppliers-Association>

**Cancellation Policy:**

All conference cancellations must be received in writing. Registration cancellations received on or before 22 April 2015 will be charged a \$75 service fee. There will be no refunds for registration cancellations received after 22 April 2015.

**Sending Payment:**

Fax: +1 202 347 6894  
 Email: dawn@aviationsuppliers.org  
 Mail: 2233 Wisconsin Ave, NW, Suite 503  
 Washington, DC 20007 USA

ASA Annual Conference  
**ASA2015**



**7-9 JUNE 2015 • SCOTTSDALE**